

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Regular Meeting – Tuesday, March 22, 2011 – 7:00 p.m.
Council Chambers – Branson City Hall – 110 W. Maddux

BRANSON BOARD OF ALDERMEN AGENDA

March 22, 2011

7:00 p.m.

**Meeting Called to Order
Pledge of Allegiance
Invocation – Jerry Adams
Roll Call**

PUBLIC COMMENT:

To speak during public comment, please sign the speaker sign-up sheet located at the front door of the council chambers prior to the start of the meeting.

CONSENT AGENDA:

- 1) Approval of Board of Aldermen Minutes:
a) [March 8, 2011 Regular Meeting](#)**
- 2) [Final Reading of Bill No. 3913 accepting the proposal of PSC Environmental Services pertaining to the transportation and disposal of household chemical collections and authorizing the Mayor to execute the contract.](#)**

REGULAR:

- 3) [Presentation by the Taney County Health Department regarding the 2010 Health Assessment.](#)**
- 4) [Update by Lori Helle on monthly financial reports.](#)**

MAYOR/CITY ALDERMEN/CITY ADMINISTRATOR'S REPORTS

ADJOURN INTO EXECUTIVE SESSION

Closed Executive Session pursuant to 610.021.1 RSMo for litigation.

ADJOURN